MILITARIES, SLAVERY, AND MILITARY SLAVERY: WARTIME ECONOMIES IN SOUTH SUDAN

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ABOUT ME

- post-doctoral research fellow working mostly in politics and history
- worked as a researcher in East
 Africa since 2007 Uganda,
 Kenya, Tanzania and South Sudan
- over last seven years DFID anticorruption study, PRIO political analysis, civil war histories, EU-British Council access to justice projects, RVI archives & chiefs projects



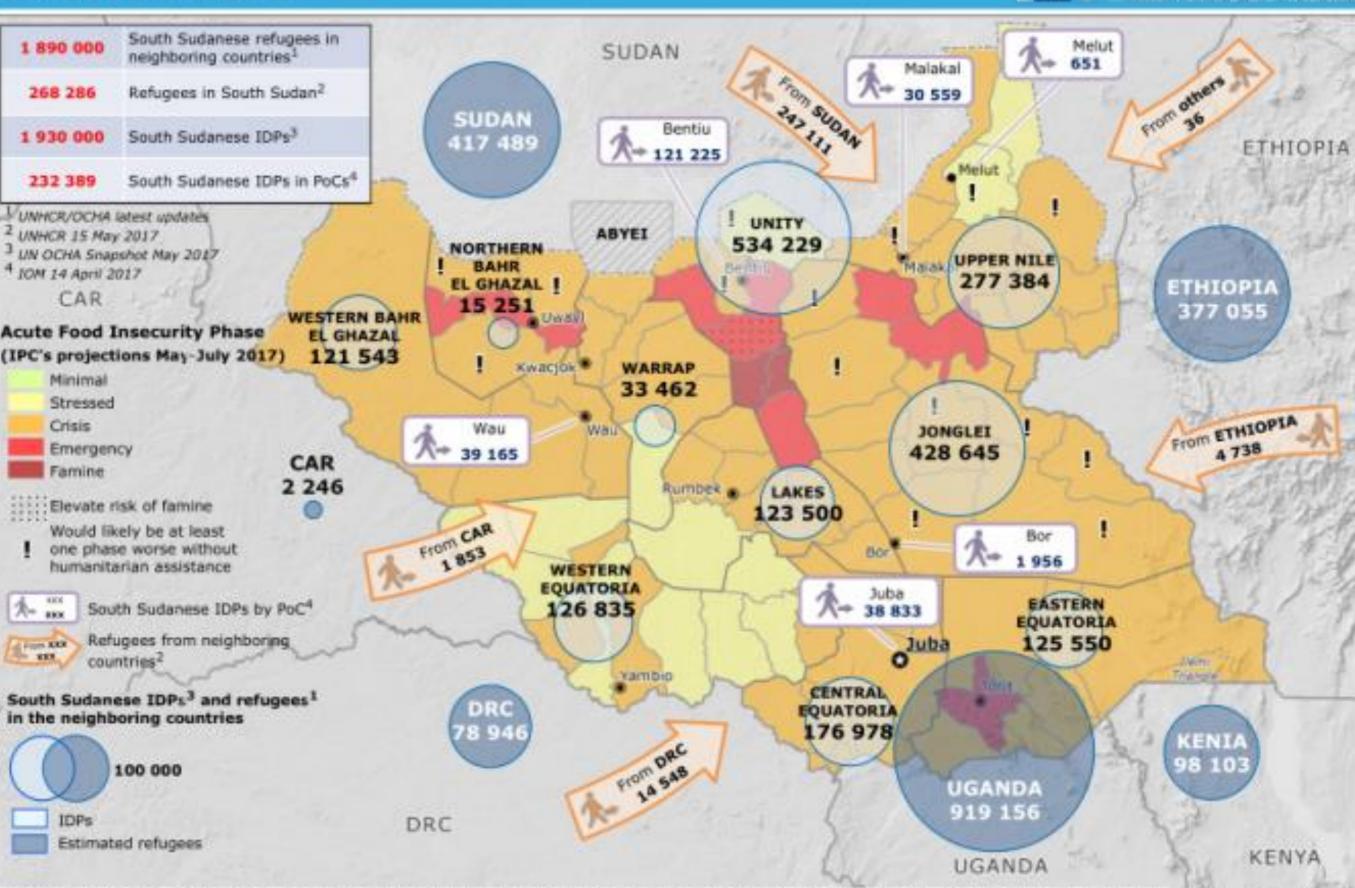


A RECENT TIMELINE: INDEPENDENCE TO CRISIS

- ➤ 2005: Comprehensive Peace Agreement
- ➤ 2010: national elections
- ➤ 2011: referendum on secession
- ➤ 2013: increasing political tensions
- ➤ December 2013: clashes in Juba; Vice-President in opposition
- ➤ August 2015: peace agreement
- ➤ July 2016: renewed violence in Juba; new civil war
- ➤ December 2017: famine, flight, local conflicts, multiple civil wars, economic collapse

Emergency Response Coordination Centre (ERCC) - DG ECHO Daily Map | 08/06/2017 South Sudan Crisis





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HOW DOES THIS HAPPEN?

a history of violent power and exploitation in central Africa







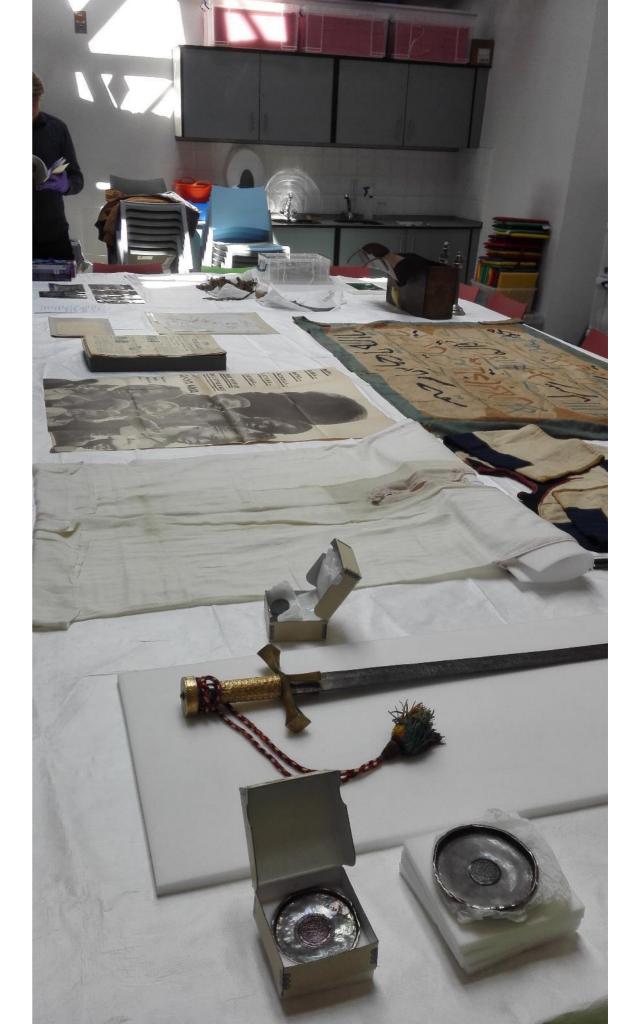


















SUDAN AFTER THE BRITISH: CENTRE VERSUS PERIPHERY?

- ➤ 1898-1956: Anglo-Egyptian Condominium
- ➤ Only by 1930s semi-formal government, indirect rule
- ➤ Rise of Sudan nationalism: 1924, 1940s-50s
- ➤ 1956: Sudan's early independence
- ➤ August 1955: Torit mutiny; the beginning of Southern wars?
- ➤ 1956-1963: violent government from Khartoum
- c. 1963-1972: civil war in the South: the Anya-Nya
- ➤ 1972: the Addis Ababa Peace Agreement
- ➤ 1972-1983: things fall apart



WHAT DOES THIS HISTORY CREATE?

- ➤ governance led by violence
- military force and power of guns
- 'traditional authorities' and indirect rule
- a central economy of exploitation
- > peripheries to be exploited
- who is the government representing?
- ➤ sustainable wars?



1983-2005 WARS

- ➤ Sudan People's Liberation Army
- ➤ Dr. John Garang de Mabior
- ➤ 1991 split: factional fighting
- ➤ Regional issues and militias
- ➤ 'civil administration'?









SURVIVAL AND SELF-MANAGEMENT

- what can people do in this environment?
- ➤ self-organisation
- ➤ flight elsewhere
- militias, military work, and raiding?
- ➤ the difficulties of challenging this political environment: what resources and power do people have?

TULA

IN GOLD AND RICHES YOU
LIFE AFTER DEATH IS NOT A TRU'S

MANATABIAN

HANA

OUR VISION OF SOUTH SUDAN IS ONE
WHERE SYSTEMS SERVES
RATHER THAN ENSLAVES ITS CITIZENS.

ADE.

HANATABAN

SURELY, COWARD SPE

